

Jammin' In The Park Festival

May 4, 2018

Craft Vendor Registration Form

Duplicate vendors will be limited.

Booth Name: _____

(Individual, Organization, Group, Church, Company, ETC):

Contact Name: _____

Address: _____

Phone: _____

Email: _____

Booth Location Preferred

City Square: _____ Depot: _____ (Rate your preference 1,2)

**** BOOTHS ARE REQUIRED TO BE OPEN SATURDAY FROM 10am-8pm. No Exceptions!**

Number of 12' X 16' Booth Spaces: _____ Using Trailer Y ___ or N ___

(All equipment, including any stakes, trailer parts, etc. must be within the booth space.)

Electrical outlet requested Y ___ or N ___

Type of Items to Be Sold:

(Please list **ALL** items, including specialty. All items listed by you may be checked during the event for accountability. You must sell only the type of items approved.)

Booth Fee Schedule Per 12 X 16 Space (**Non-Refundable**):

	Before 4/1/2018	After 4/1/2018
Craft	\$60	\$70

*Make Check Payable To: City of Hoschton
79 City Square
Hoschton, GA 30548
jkidd@cityofhoschton.com*

In participation with the City of Hoschton's Festival, I do hereby understand and assume all risks and responsibility for myself and all persons associated with my parade entry, booth or participation in any other event which is a part of the City of Hoschton's Festival.

Furthermore, I agree to, and will at all times, indemnify, save and hold harmless the City of Hoschton, its officers, agents, and employees from all liability, claims, demands and cost of every kind and nature, including attorney's fees at trial or appellate levels and all court costs arising out of injury to, or death of persons, and damage to any and all property including loss of use therefore, resulting from or in manner arising out of or in connection with activities or use of the City's facilities during the Festival. In addition I covenant not to sue and agree not to pursue any claims against the City, its officers, agents or employees, in the event of any damage, injury, or expense. This indemnity and covenant shall be binding upon by successors, assigns, heirs, executors and administrators

_____ Date: _____
(signature)

For Office Use Only:

Date Received: _____

Amount: _____ **Check #** _____ **Cash:** _____

By: _____

Please Note:

Items that may cause harm to persons or property, such as stink bombs, silly string, poppers, marshmallow guns, colored hair spray, candy/fake cigarettes, and weapons of any type **will not** be tolerated!!! If found with these items, you will first be asked to put them away, second time you will be asked to leave the Festival, no refund of registration fees, and you **will not** be permitted to return to the Festival in future years.)

General Information:

Parking will be limited and any illegal parking could result in being towed at your expense. Remove all trash from your booth location. Do not dump liquids on the ground or leave any liquids for trash pick-up. Large dumpsters will be available.

Vendor spaces will be marked with number and showing front corners of booth.

Vendors may **NOT** bring a vehicle in area for loading before the end of the Festival on Saturday before 8pm or Vendors cannot have vehicles in booth area except during times for loading or unloading materials. **ALL VEHICLES MUST BE UNLOADED AND QUICKLY MOVED OUT OF THE FESTIVAL AREA TO INSURE ALL VENDORS THE OPPORTUNITY TO UNLOAD.**

Only vehicles allowed in booth area during operating times of the festival will display a special Festival volunteer/staff sign or emergency vehicles.

The City of Hoschton and the Hoschton Festival Committee will not ensure that electrical power will be available at any or all booth locations. So please plan accordingly. If you use a portable generator, it must be a **very** quiet model and not disrupt neighboring booths. We encourage you to use your generator.

A **single** 110 electrical plug is included in booth fees (if requested and available). Additional plug \$15. Plug ins must be requested on application to be considered for a booth with electricity.