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WORK SESSION  
MINUTES

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**CALL TO ORDER** by Mayor Martin at 6pm

**AGENDA APPROVAL** Mayor Martin added that she would like to add Barrow Water Agreement to the agenda as Line Item #11. Motion made by Martin, seconded by Jackson and all in favor.

**REPORTS BY MAYOR, COUNCIL, AND STAFF** See full packet for reports

**OLD BUSINESS**

1. RFP 2024-03: Residential Solid Waste and Recycling Collection Services City Manager stated that there were three qualified companies that submitted their services. Staff recommendation: White Oak Sanitation

**NEW BUSINESS**

1. Resolution 2024-49: Amendment to the Comprehensive Plan Regarding the Future Land Use Plan. The city desires to update and amend the future land use plan map that will include revisions that will reflect in the comprehensive plan. The City conducted a public hearing on May 22, 2024 that proposed the revision and has met the requirements for amending.
2. Comprehensive Plan Steering Committee Appointments  
After getting better clarity from city planner, Mayor Martin would like to update the committee list and present at the regular council meeting for the council's consideration.
3. Resolution 2024-47: Accepting the Dedication of a Sewage Lift Station within Phase 1 of Twin Lakes; Kolter development (Cresswind) is authorizing the warranty deed over to the City of Hoschton as part of the final plat approval.
4. Resolution 2024-48: Accepting the Dedication of a Sewage Lift Station within Phase 5 of Twin Lakes; Kolter development (Cresswind) is authorizing the warranty deed over to the City of Hoschton as part of the final plat approval.
5. DDA Board Member Recommendation: Caleb Musser  
Mayor Martin stated that this is a recommendation from DDA. Council had the opportunity to meet with Mr. Musser prior.

6. Management of Hoschton Rental Properties, *City Manager stated that at the request of the council, staff recommending Resource Property Group.*
7. Resolution 2024-46: Hog Mountain Property Purchase; *Recommendation is to purchase this property to serve as our next City Hall and Police Complex as well as additional park space*
8. Presentation of FY2025 Budget; *Finance Director publicly made a draft available for the Y2025 Budget. A public hearing to discuss will be set for November 2024.*
9. Purchase and Outfitting of Police Vehicle; *A replacement for a 2017 Ford Tarus is recommended from Chief Hill. This will take the place of what was requested in the Y2025 budget.*
10. Garland Contract Addendum-Public Works Building; *Staff recommendation is to approve the wiring of an industrial fan that will be in Y2025 budget.*
11. Water Agreement between City of Hoschton and Barrow County; *Mayor Martin added this line item, for the Council to agree to the terms of this agreement for future water purposes.*

**ROLL CALL:**

Mayor Debbie Martin  
Councilmember Dave Brown  
Councilmember Tina Brown  
Councilmember JJ Jackson  
Councilmember Fredria Sterling  
Councilmember James Lawson  
Councilmember Scott Courter  
Ms. Jennifer Harrison, City Manager  
Ms. Tiffany Wheeler, Finance Director  
Mr. Abb Hayes, City Attorney  
Dr. Jerry Weitz, City Planner  
Ben Munro, Legal Organ  
Absent:  
Jen Williams, Assistant City Clerk

**CITIZEN INPUT**

*Mr. Edwin Acevedo of Cresswind stated that he hopes that council will consider Chief Hill's recommendation for a new vehicle for one of his officers. He also stated concerns for traffic.*

**EXECUTIVE SESSION (IF NEEDED)** *None was needed*

**ADJOURN** *at 7:40pm by Martin, seconded by Jackson and all in favor*

**Announcements:**

October 15<sup>th</sup> @ 6:00pm  
October 23<sup>rd</sup> @ 6:00pm  
October 24<sup>th</sup> @ 6:30pm


City Council Regular Meeting  
Planning & Zoning Commission Meeting  
Community Conversations: Ask the City! See *what Hoschton has been up to this year and ask questions of the Building, Finance, Police, Public Works, and Administration departments.*

**October 25<sup>th</sup> @ 6:00pm**

**Trunk or Treat on City Square**



Approved:

  
Debbie Martin, Mayor 11-19-24  
Date

  
Jennifer Kidd-Harrison, City Manager/Clerk 11-19-24  
Date

